#### GOVERNMENT OF ANDHRA PRADESH

#### **ABSTRACT**

Housing Department – IAY – INDIRAMMA Housing Programme – Sanction of houses under IAY for SC/ST & Minority – beneficiaries from out of eligible BPL families, identified under Rachabanda programme – permission – Accorded – orders – Issued.

### Housing (U&IAY.A2) Department

G.O.Rt.No :272 Dated: 17-11-2011 Read the following:

- 1) From Sri.V.Vasant Kumar, Minister for Tourism & Culture, Archeology & Museums, Archives & Youth Services & Sports, N.C.C D.O.Lr.No. 150 / JUL / M(T&C), YS&S, NCC)/2011, dated 25.07.2011 addressed to M(Housing) received with End No. 615 / M(housing) / 2011, dated: 29-7-2011.
- 2) Govt Lr No.2396/U&IAY.A2/2011, dated: 30-08-2011.
- 3) From the M.D, ., APSHCL., Lr.No.4195/APSHCL/E&P/IAY 2011-12/11, dt.27-08-2011 and 11.10.2011.

\* \* \* \*

#### **ORDER:**

Government after careful consideration of the circumstances stated by the M.D,APSHCL in his Letter 3<sup>rd</sup> read above hereby accord permission to the M.D., APSHCL for sanction and grounding of 32531 houses to the East Godavari, West Godavari, Krishna & Guntur districts to the SC, ST & Minority families as shown under column 8 in the Annexure appended to this order from out of eligible BPL families identified under Rachabanda under IAY 2011-12 Programme as a special case, so as to confirm the houses to the extent of allocation and also to complete the houses by March 2012. The expenditure shall be meet within the existing provisions of B.E 2011-12 ( i.e. State Share ).

2. The Managing Director, A.P. State Housing Corporation Limited shall take necessary further action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. MANMOHAN SINGH PRINCIPAL SECRETARY TO GOVERNMENT

To,
The Managing Director,
A.P.State Housing Corporation Ltd.,
Hyderabad.
Copy to:
P.S. to M (HOUSING).
P.S to M (T&C, YS&S, NCC)
The Project Directors (H)
A.P. State Housing Corporation Ltd.
East Godavari, West Godavari, Krishna, Guntur Districts.
SC/SF.

//FORWARDED : : BY ORDER//

## <u>ANNEXURE</u>

# (G.O.Rt.No.272 Housing(U&IAY) Department, dated.17.11.2011)

| S1. | District | Allocation | Target for | Confirmed | Shortfall | Eligible beneficiaries under |              |
|-----|----------|------------|------------|-----------|-----------|------------------------------|--------------|
| No. |          |            | SC, ST &   |           |           | Rachabanda                   |              |
|     |          |            | Minority   |           |           | (Cat-I & II)                 |              |
|     |          |            |            |           |           | Total Fund                   | No of houses |
|     |          |            |            |           |           | eligible                     | sanctioned   |
|     |          |            |            |           |           |                              | under IAY    |
|     |          |            |            |           |           |                              | 2011-12      |
| (1) | (2)      | (3)        | (4)        | (5)       | (6)       | (7)                          | (8)          |
|     |          |            |            |           |           |                              |              |
| 1   | EAST     | 27438      | 20579      | 14720     | 5859      | 30149                        | 5859         |
|     | GODAVARI |            |            |           |           |                              |              |
| 2   | WEST     | 25868      | 19401      | 7532      | 11869     | 16378                        | 11869        |
|     |          |            |            |           |           |                              |              |
|     | GODAVARI |            |            |           |           |                              |              |
|     |          |            |            |           |           |                              |              |
| 3   | KRISHNA  | 20343      | 15257      | 6373      | 8884      | 25355                        | 8884         |
|     |          |            |            |           |           |                              |              |
| 4   | GUNTUR   | 23168      | 17376      | 11457     | 5919      | 34915                        | 5919         |
|     |          |            |            |           |           |                              |              |
|     | Total    | 96817      | 72613      | 40082     | 32531     | 106797                       | 32531        |
|     |          |            |            |           |           |                              |              |